

APPLICATION FOR BUILDING PERMIT

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BUILDING AND SAFETY DIVISION Department of County Engineer County of Los Angeles JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING		BUILDING ADDRESS <i>Same</i>	
FOR APPLICANT TO FILL IN		LOCALITY <i>Same</i>	
BUILDING ADDRESS 20922 Menlo Avenue		NEAREST CROSS ST.	
LOT NO. 46 BLOCK		DISTRICT NO. 7.1 GROUP 4 TYPE CONST SEWER BK MAP PG	
TRACT 24141		STATISTICAL CLASSIFICATION	
SIZE OF LOT 60 by 192' NO. OF BLDGS. NOW ON LOT		CLASS. NO. 0 DWELL. UNITS 1	
USE OF EXISTING BLDG.		MAP NUMBER 4210 STATE HWY YES NO	
OWNER Barclay Development Co.		USE ONE SPECIAL CONDITIONS	
MAIL ADDRESS 343 Hawthorne Way		BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH	
CITY Hawthorne TEL. NO. OR 8-5146		FRONT P. L. 20 SIDE P. L. Menlo	
ARCHITECT OR ENGINEER TEL. NO.		INSPECTION RECORD	
ADDRESS			
CONTRACTOR Owner TEL. NO.			
ADDRESS			
DESCRIPTION OF WORK			
(NEW) ADD ALTER REPAIR DEMOLISH			
SQ. FT. SIZE 1056 NO. OF STORIES 1 NO. OF FAMILIES 1			
TYPE OF STRUCTURE Dwelling and Attached			
Garage Plan 1-CR			
SIGNATURE OF APPLICANT <i>Mike Pollard</i>		APPROVALS	
ADDRESS			
\$ 9500 VALUATION		DATE INSPECTOR'S SIGNATURE	
P. C. FEE 2850		FOUNDATION: LOCATION FORMS, MATERIALS 11/13/52 <i>Mayall</i>	
		FRAME: FIRE STOPS, BRACING, BOLTS 11/2/58 <i>Mayall</i>	
		FURNACE: LOCATION, GAS VENT, DUCTS	
		LATH. INT.	
		LATH. EXT. 11/2/58 <i>Mayall</i>	
		HOUSE NUMBER CORRECT AND POSTED	
		FINAL 5/19/58 <i>Mayall</i>	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.		CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER	
SIGNATURE OF PERMITTEE <i>Barclay Develop. Co</i>			
ADDRESS <i>Box 7, Turkey</i>			
JOHN A. LAMBIE, COUNTY ENGINEER,			
PLAN CHECK VALIDATION CK. M.O. CASH		PERMIT VALIDATION CK. M.O. CASH	

C 4 4 7 75 NOV 6 1 6

7.13

LAC 4 4 7 85 NOV 6 1

28.50

LOT 46

1

APPLICATION FOR ELECTRIC PERMIT

75A663-CE806 - 9-57

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 11 RECEPT 18 SW. 11	40	\$.10	\$4.00
LIGHTING FIXTURES	11	.10	1.10
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO..			
WASHERS STA. COOKING UNITS	1	.25	.25
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 8.35

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

Owner J. M. Carter

BUILDING ADDRESS	20922 S. Marla Ave		
LOCALITY	CARSON		
NEAREST CROSS ST.			
OWNER	Barclay War.		
MAIL ADDRESS	343 Hawthorne Way		
CITY	Los Angeles	TEL. NO.	628-5146
ELECTRICIAN	McCartney		
ADDRESS	11135 Highland Ave		
CITY	Los Angeles	TEL. NO.	628-8395
STATE LICENSE NO.	109418-C-10		

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
7.1	L	5000	

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	1/2/58	<i>[Signature]</i>
WIRING	4/22/58	<i>[Signature]</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	4/22/58	<i>[Signature]</i>
FINAL		

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 52865 DEC 3 2 8.35

Mr. Brennan

76A667
CE 817 8-56

APPLICATION FOR PLUMBING PERMIT
BUILDING AND SAFETY DIVISION
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

NOV 18 1957

Lot 46

FOR APPLICANT TO FILL IN

OWNER *Barclay Development Co*
MAIL ADDRESS *343 Newmont Way*
CITY *Hawthorne* TEL. NO. _____
PLUMBER *Nat Taylor & Sons Plumbing*
ADDRESS *1922 W Rosecrans Ave*
CITY *Gardena* TEL. NO. *DA 4530*
LICENSE NO. *136616 - e 36*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>2</i>	WATER CLOSET (TOILET) @ \$1.00	<i>2</i> -
<i>1</i>	BATH TUB @ \$1.00	<i>1</i> -
<i>1</i>	SHOWER @ \$1.00	<i>1</i> -
<i>2</i>	LAVATORY (WASH BASIN) @ \$1.00	<i>2</i> -
<i>1</i>	KITCHEN SINK @ \$1.00	<i>1</i> -
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
<i>1</i>	CLOTHES WASHER @ \$1.00	<i>1</i> -
<i>1</i>	WATER HEATER @ \$1.00	<i>1</i> -
<i>1</i>	GAS SYSTEM @ \$1.00	<i>1</i> -

PERMIT \$ *1* 00
TOTAL FEE *11* 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Vernon Taylor*

JOHN A. LAMBIE, COUNTY ENGINEER



BUILDING ADDRESS *20922 Menlo Ave*

LOCALITY
NEAREST CROSS ST. *209th*

DISTRICT NO. *7.1* GROUP *I* ZONE *500* READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>11/27/57</i>	<i>Mayall</i>
ROUGH PLUMBING	<i>1/2/58</i>	<i>Mayall</i>
GAS PIPING	<i>1/2/58</i>	<i>Mayall</i>
GAS VENT		
HOT WATER HEATER	<i>4/22/58</i>	<i>Mayall</i>
PLUMBING FIXTURES		
GAS TEST	<i>3/14/58</i>	<i>Mayall</i>
UTILITY CO. NOTIFIED		
FINAL	<i>4/22/58</i>	<i>Mayall</i>

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

LAC 48875 NOV 20 3 11.00
S. Stuber

APPLICATION FOR PERMIT SEWER—SEWAGE DISPOSAL

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	46
BLOCK	TRACT	24141
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwelling	
CONTRACTOR	Bryant & Chudy	
ADDRESS	8134 George	
CITY	TEL. NO.	Downey 702-6401
REGISTRATION NO.	157954	

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3.50
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

OWNER'S AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Chas. W. Chudy*

BUILDING ADDRESS	20922 Menlo ave
LOCALITY	La Jolla
NEAREST CROSS ST	
OWNER	Barclay Dev. Co.
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG
7-1	I		remainder	
CONNECTION DATA				
STATION	2+90	DEPTH	6'	
MANHOLE REFERENCE		UPPER	LOWER	

Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
	CURB <i>P.L.</i>	31'

CO. IMP. NO.	P. C. NO. 4554
TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	1/17/58	<i>Mayall</i>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

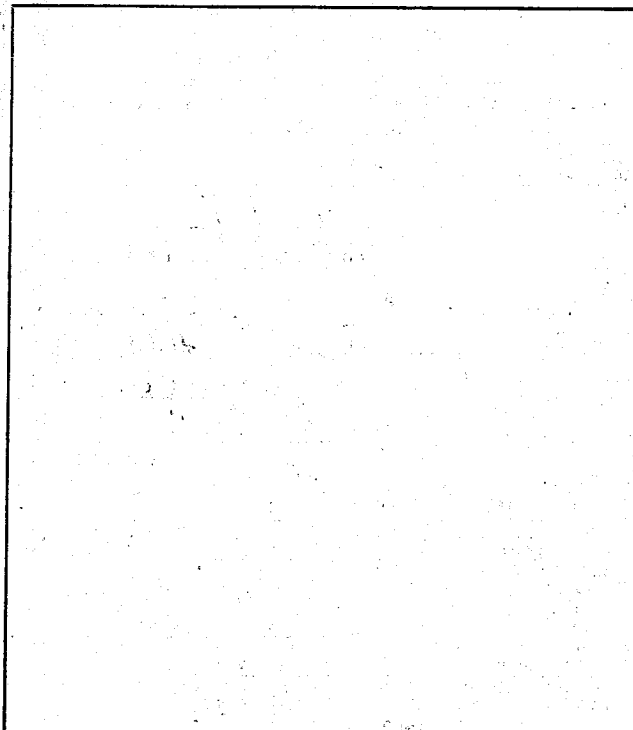
ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. *Mayall* M. O. CASH. LAC 7 4 8 4 8 JAN 17 4 4.50

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES